



**Resident Physician, Medicine**  
SHAHEED MONSUR ALI MEDICAL COLLEGE

**Job Category:** Medical/Healthcare/Pharma

**Job Source:** [www.jobsonlinebd.com](#)

### Job Summary

**Posted On:** 7 Jul 2025

**Application Deadline:** 24 Jul 2025



# Shaheed Monsur Ali Medical College

26 & 26A, Road No-10/B, Sector-11, Uttara, Dhaka-1230.

## Recruitment Notice

Ref: No: SMAMC/07/2025/532

| Designation                            | Department            | No. | Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------|-----------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Professor                              | 01. Forensic Medicine | 1   | <ol style="list-style-type: none"><li>(a) M.B.B.S from a recognized institution or an equivalent academic qualification as recognised by the B.M.D.C.<br/>(b) Registration with the B.M.D.C. AND</li><li>05 years teaching experience in the relevant subject as Associate Professor or in any other equivalent post as recognized by BMDC with any of the following Post- graduate Degree or Diploma in the relevant subject from a recognized Institution or with such other equivalent academic qualification as recognized by BMDC:-<ol style="list-style-type: none"><li>MD, MS, FCPS, M.Sc, FRCS, Ph.D</li><li>Diploma in relevant subjects (07 years' experience in case of Diploma).</li></ol></li><li>05 publications in medical journals recognized by BMDC.</li><li>Not exceeding 55 years by direct recruitment / relaxed in case of departmental candidates.</li></ol>                                                       |
|                                        | 02. Pathology         | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 03. Microbiology      | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 04. Medicine          | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 05. General Surgery   | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 06. Pediatrics        | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 07. Psychiatry        | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 08. Orthopedics       | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 09. Cardiology        | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Associate Professor                    | 01. Surgery           | 2   | <ol style="list-style-type: none"><li>(a) M.B.B.S from a recognized institution or an equivalent academic qualification as recognized by the B.M.D.C.<br/>(b) Registration with the B.M.D.C. AND</li><li>03 years teaching experience in the relevant subject as Assistant Professor or as Senior Consultant or in any other equivalent post as recognized by BMDC with any of the following Postgraduate Degree or Diploma in the relevant subject from a recognized Institution or with such other equivalent academic qualification as recognized by BMDC.<ol style="list-style-type: none"><li>MD, MS, FCPS, FRCS, M.Sc, M.Phil, PhD.</li><li>Diploma in relevant subjects (04 years' experience in case of Diploma).</li></ol></li><li>03 publications in medical journals recognized by BMDC.</li><li>Not exceeding 45 years by direct recruitment / relaxed in case of departmental candidates.</li></ol>                          |
|                                        | 02. Paediatrics       | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 03. Cardiology        | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 04. Urology           | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 05. E.N.T             | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 06. Ophthalmology     | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 07. Gastroenterology  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Assistant Professor                    | 01. Pharmacology      | 1   | <ol style="list-style-type: none"><li>(a) M.B.B.S. or equivalent degree as recognized by the B.M.D.C.;<br/>(b) Registration from the B.M.D.C. AND</li><li>Any of the following Post Graduate Degree or Diploma in the relevant subject from a recognized Institution or such other equivalent Academic qualification as recognized by BMDC.<ol style="list-style-type: none"><li>MD, MS, FCPS, FRCS, M.Sc, M.Phil, DFM, DLO, MPH, PhD.</li><li>Diploma in relevant subjects.</li></ol></li><li>Candidates having teaching experience or evidence in research work and also publication will get preference.</li><li>Not exceeding 40 years by direct recruitment / relaxed in case of departmental candidates.</li></ol>                                                                                                                                                                                                                  |
|                                        | 02. Physiology        | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 03. Forensic Medicine | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 04. Medicine          | 3   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 05. Surgery           | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 06. Paediatrics       | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 07. Psychiatry        | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 08. Cardiology        | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 09. Orthopedics       | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 10. Urology           | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 11. E.N.T             | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 12. Nephrology        | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 13. Gastroenterology  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 14. Endocrinology     | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Residence Physician/ Residence Surgeon | 01. Medicine          | 1   | <ol style="list-style-type: none"><li>(a) M.B.B.S. or equivalent degree as recognized by the B.M.D.C.;<br/>(b) Registration from the B.M.D.C. AND</li><li>Any of the following Postgraduate Degree or Diploma in the relevant subject from a recognized Institution or such other equivalent Academic qualification as recognized by BMDC.<ol style="list-style-type: none"><li>MD, MS, FCPS,</li><li>Diploma in relevant subject. (FCPS P-1/MD/MS Course/Diploma Course)</li></ol></li><li>'OR'</li><li>4 years' service as Assistant Surgeon/MO including 1 year experience in the relevant subject.</li><li>Candidates having a Post- graduate Degree or Diploma in the relevant subject from a recognized institution or such other equivalent academic qualification as recognized by the B.M.D.C. will get preference.</li><li>Not exceeding 40 years by direct recruitment / relaxed in case of departmental candidates.</li></ol> |
|                                        | 02. Surgery           | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Registrar                              | 01. Medicine          | 1   | <ol style="list-style-type: none"><li>(a) M.B.B.S. or equivalent degree as recognized by the B.M.D.C.;<br/>(b) Registration from the B.M.D.C. AND</li><li>Any of the following Postgraduate Degree or Diploma in the relevant subject from a recognized Institution or such other equivalent Academic qualification as recognized by BMDC.<ol style="list-style-type: none"><li>MD, MS, FCPS,</li><li>Diploma in relevant subject. (FCPS P-1/MD/MS Course/Diploma Course)</li></ol></li><li>'OR'</li><li>4 years' service as Assistant Surgeon/MO including 1 year experience in the relevant subject.</li><li>Candidates having a Post- graduate Degree or Diploma in the relevant subject from a recognized institution or such other equivalent academic qualification as recognized by the B.M.D.C. will get preference.</li><li>Not exceeding 40 years by direct recruitment / relaxed in case of departmental candidates.</li></ol> |
|                                        | 02. Surgery           | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 03. Paediatrics       | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 04. Psychiatry        | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 05. Cardiology        | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 06. Orthopedics       | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 07. Urology           | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 08. E.N.T             | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 09. Ophthalmology     | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 10. Nephrology        | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                        | 11. Gastroenterology  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

### Read before to apply:

- Applicant must attach a pay order (Non- refundable) of BDT 500/- (Five hundred taka) in favor of "Shaheed Monsur Ali Medical College".
- A cover letter (Attention to Principal) with a passport-size photo, a complete CV, a copy of National ID, updated BMDC registration and copies of all educational & experience certificates to the application.
- The application must be sent by courier or hand to the Principal's Office, Shaheed Monsur Ali Medical College, Uttara, and Dhaka-1230.
- Age limit may be relaxed for Govt. Candidates.
- For viva T/A or D/A will not be provided.
- Deadline of application: Within 10 working days of publication in newspaper.**

**Principal (Acting)**  
Shaheed Monsur Ali Medical College  
Uttara, Dhaka.